**Philosophy | Parmenides**

**Parmenides and the History of Dialectic: Three Essays**

*Scott AUSTIN*

978-1-930972-19-3 • 2007
112 pages • 6 x 8 1/4
$32.00 HC

*Description:*

*Parmenides and the History of Dialectic* is a study of Greek philosophical method as it affects contemporary philosophical issues. What was distinctive about the method of Parmenides, the inventor of philosophical argument as we know it? How did Parmenides' method affect Plato's dialectic, which was supposed to provide the solution to all ultimate philosophical problems? How, in turn, did Plato influence Hegel and our subsequent tradition?

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**By Being, It Is**

*The Thesis of Parmenides*  

*Néstor-Luis CORDERO*

978-1-930972-03-2 • 2004
230 pages • 6 1/4 x 9 1/4
$42.00 HC

*Description:*

The adventure of philosophy began in Greece, where it was gradually developed by the ancient thinkers as a special kind of knowledge by which to explain the totality of things. In fact, the Greek language has always used the word *onta*, “beings,” to refer to things. At the end of the sixth century BCE, Parmenides wrote a poem to affirm his fundamental thesis upon which all philosophical systems should be based: that there are beings.

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**Proceedings of the International Symposium: Parmenides, Venerable and Awesome**

*Néstor-Luis CORDERO, ed.*

434 pages • 6 x 9
$75.00 PB

*Description:*

In October of 2007, the Universidad Nacional de San Martín (Argentina) hosted an International Symposium on the philosophy of Parmenides to celebrate the creation of the University’s new Center for the Study of Ancient Philosophy. The event—co-organized by the HYELE Institute for Comparative Studies (Switzerland) and Parmenides Publishing—brought together scholars from around the world to present their latest work and participate in discussion.

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**The Fragments of Parmenides**

*Revised and Expanded Edition*  

—Edited With New Translations by Richard McKirahan  
—With a New Preface by Malcolm Schofield  

*Allan H. COXON*

978-1-930972-67-4 • 2009
475 pages • 6 1/2 x 9
$95.00 PB

*Description:*

This book is a revised and expanded version of A.H. Coxon's full critical edition of the extant remains of Parmenides of Elea—the fifth-century B.C. philosopher by many considered “one of the greatest and most astonishing thinkers of all times.” (Karl Popper) Coxon's presentation of the complete ancient evidence for Parmenides and his comprehensive examination of the fragments, unsurpassed to this day, have proven invaluable to our understanding of the Eleatic since the book's first publication in 1986.
The Legacy of Parmenides
Eleatic Monism and Later
Presocratic Thought

Patricia CURD

978-1-930972-15-5 • 2004
309 pages • 6 x 9
$35.00 PB

Description:
Parmenides of Elea was the most important and influential phi-
losopher before Plato. Patricia Curd here reinterprets Parmenides’
views and offers a new account of his relation to his predecessors
and successors. In the traditional interpretation, Parmenides argues
that generation, destruction, and change are unreal and that only
one thing exists. He therefore rejected as impossible the scientific
inquiry practiced by the earlier Presocratic philosophers.

The Illustrated To Think Like God
Pythagoras and Parmenides
The Origins of Philosophy

Arnold HERMANN

978-1-930972-17-9 • 2004
335 pages, 210 illustrations
7 1/2 x 9 3/4
$47.00 HC

Description:
Fascinating illustrations contribute to this illuminating account of
how and why philosophy emerged and make it a must-read for any
inquisitive thinker unsatisfied with prevailing assumptions on this
timely and highly relevant subject.

To Think Like God
Pythagoras and Parmenides
The Origins of Philosophy
(scholarly & fully annotated edition)

Arnold HERMANN

978-1-930972-00-1 • 2005
394, 7 illustrations • 6 1/2 x 9 1/4
$47.00 HC

Description:
TO THINK LIKE GOD focuses on the emergence of philosophy as
a speculative science, tracing its origins to the Greek colonies of
Southern Italy, from the late 6th century to mid-5th century B.C.E.
Special attention is paid to the sage Pythagoras and his movement,
the poet Xenophanes of Colophon, and the lawmaker Parmenides
of Elea. In their own ways, each thinker held that true insight, wheth-
er as wisdom or certainty, belonged not to mortal human beings
but to the gods.

The Route of Parmenides

Alexander P.D. MOURELATOS

A new, revised edition including a new introduc-
tion, three additional essays and a previously
unpublished paper by Gregory Vlastos

978-1-930972-11-7 • 2008
457 pages • 6 x 9 1/4
$47.00 PB

Description:
In this careful study of the fragments of Parmenides’ hexameter
philological reconstruction with the approaches of literary criticism
and philosophical analysis to reveal the thought structure and ex-
pressive unity of the best preserved, most important and coherent
text of Greek philosophy before Plato.

Image and Paradigm in
Plato’s Sophist

David AMBUEL

978-1-930972-04-9 • 2007
298 pages • 6 1/2 x 9 1/4
$42.00 HC

Description:
Here is a new translation of this important late Platonic dialogue,
with a comprehensive commentary that reverses the dominant
trends in the scholarship of the last fifty years. The Sophist is shown
to be not a dry exposition of doctrine, but a rich exercise in dialec-
tic, which reveals both the Eleatic roots of Platonic metaphysics
and Plato’s criticism of unrevised Eleaticism as a theoretical under-
pinning for sophistry.
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<td>Mitchell MILLER</td>
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**Description:**

*Interpreting Plato’s Dialogues* introduces readers to some key problems in understanding Plato’s writings, and explores in-depth and critically the various ways of approaching Plato. The problem of how to interpret Plato’s dialogues dates back to Plato’s Academy, and Plato’s interpreters ought not to forego this important discussion.

**Description:**

*Imperial Plato* presents new translations of three introductions to Plato’s thought from the second half of the second century CE: the Introduction to Plato by Albinus of Smyrna, Dissertation 11 of Maximus of Tyre, and On Plato and his Teaching by Apuleius of Madaurus. These three presentations of Plato’s ideas are examples by three distinct authors using divergent methods of the assorted ways in which Plato and Platonism were understood and discussed during the revival of Hellenism and Greek Philosophy, and the period of the Roman Empire often referred to as the Second Sophistic.

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**Description:**

This translation is the result of a collaboration between Arnold Hermann and Dr. Sylvana Chrysakopoulou. Heeding the challenge of balancing intelligibility with faithfulness—while maintaining sufficient consistency to allow the discernment of technical terms—great pains have been taken to secure both accuracy and accessibility. In his Foreword, Douglas Hedley gives an insightful account of the way the *Parmenides* was received by different cultures and philosophical schools throughout the centuries to the present day.

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**Description:**

The Statesman is a difficult and puzzling Platonic dialogue. In *A Stranger’s Knowledge* Márquez argues that Plato abandons here the classic idea, prominent in the *Republic*, that the philosopher, qua philosopher, is qualified to rule. Instead, the dialogue presents the statesman as different from the philosopher, the possessor of a specialist expertise that cannot be reduced to philosophy.

**Description:**

In the *Statesman*, Plato brings together—only to challenge and displace—his own crowning contributions to philosophical method, political theory, and drama. In his 1980 study, reissued here, Mitchell Miller employs literary theory and conceptual analysis to expose the philosophical, political, and pedagogical conflict that is the underlying context of the dialogue, revealing that its chaotic variety of movements is actually a carefully harmonized act of realizing the mean.
God and Forms in Plato
— and other Essays on Plato's Metaphysics

Richard D. MOHR

978-1-930972-01-8 • 2006
304 pages • 6 x 9
$42.00 PB

Description:
This book is a collection of dovetailing essays which together interpret and assess the chief arguments and texts which make up Plato's cosmology. Arguments in the Timaeus, Sophist, Statesman, Philebus, and Laws X are analyzed with an eye to problems which affect the wider understanding of Plato's metaphysics, theology, epistemology, psychology, and physics.

One Book, The Whole Universe:
Plato's Timaeus Today

Edited by Richard D. Mohr and Barbara M. Sattler

416 pages • 6-3/4 x 9-1/2
$87.00 PB

Description:
The much-anticipated anthology on Plato's Timaeus—Plato's singular dialogue on the creation of the universe, the nature of the physical world, and the place of persons in the cosmos—examining all dimensions of one of the most important books in Western Civilization: its philosophy, cosmology, science, and ethics, its literary aspects and reception.

Presocratics and Plato:
A Festschrift in Honor of Charles Kahn

Richard PATTERSON, Vassilis KARASMANIS, and Arnold HERMANN, eds.

978-1-930972-75-9 • 2012
630 pages • 6 x 9 • Paperback
$87.00 (Available in eBook Format)

Description:
This celebratory Festschrift dedicated to Charles Kahn comprises some 23 articles by friends, former students and colleagues, many of whom first presented their papers at the international "Presocratics and Plato" Symposium in his honor (European Cultural Center of Delphi, Greece, 3–7 June, 2009). The conference was organized and sponsored by the HYELE Institute for Comparative Studies, Parmenides Publishing, and Starcom AG, with endorsements from the International Plato Society, and the Dean of the School of Arts and Sciences, University of Pennsylvania.

Plato's Late Ontology
A Riddle Resolved

Kenneth M. SAYRE

978-1-930972-09-4 • 2006
xxviii, 362 pages • 6 x 8 3/4
$37.00 PB

Description:
Prior to the publication of Plato's Late Ontology in 1983, there was general agreement among Plato scholars that the theses attributed to Plato in Book A of Aristotle's Metaphysics cannot be found in the dialogues. Plato's Late Ontology presented a textually based argument that in fact these theses appear both in the Philebus and in the second part of the Parmenides.

Platonic Patterns
A Collection of Studies by Holger Thesleff

Holger THESLEFF

978-1-930972-29-2 • 2009
644 pages • 6 1/4 x 9
$75.00 PB

Description:
Platonic Patterns is a reprint collection of many of Holger Thesleff's studies in Plato spanning from 1967 to 2003. It includes three books, four articles and a new introduction by the author, which sets the general outline of his interpretation of Plato. Whereas much of the scholarship on Plato has tended to operate within the frame of one language and/or a single school of thought, Thesleff constructively combines several discoveries and theories (philosophical, philological and historical) of various scholars with his own research, focusing on how Plato can be understood in his own context.
Philosophy | Aristotle

One and Many in Aristotle’s Metaphysics Volume 1: Books Alpha — Delta
Edward C. HALPER
978-1-930972-21-6 • 2009
536 pages • 6 3/4 x 9 1/2
$62.00 HC

Description:
Edward Halper’s three volume One and Many in Aristotle’s ‘Metaphysics’ contends that Aristotle argues for his central metaphysical doctrines by showing that they alone resolve various versions of what is known as “the problem of the one and the many.” The present volume, Alpha–Delta, argues that these books constitute the first stage of Aristotle’s inquiry, his case for the existence of metaphysics.

One and Many in Aristotle’s Metaphysics Volume 2: The Central Books
Edward C. HALPER
978-1-930972-05-6 • 2005
356 pages • 6 3/4 x 9 1/2
$52.00 HC

Description:
The problem of the one and the many is central to ancient Greek philosophy, but surprisingly little attention has been paid to Aristotle’s treatment of it in the Metaphysics. This omission is all the more surprising because the Metaphysics is one of our principal sources for thinking that the problem is central and for the views of other ancient philosophers on it.

Reading Aristotle: Physics VII.3 “What is Alteration?”
Proceedings of the International ESAP-HYELE Conference
Stefano MASO, Carlo NATALI, and Gerhard SEEL, eds.
978-1-930972-73-5 • May 2012
171 pages • 6 1/4 x 9
$37.00 PB

Description:
This volume presents the results of the ESAP-HYELE conference on “Aristotle, Physics 7.3: What is Alteration?”, which took place in Vitznau, Switzerland, 12–15 February 2007. The contributors are part of a team of Aristotelian scholars who came together for the first time in 1995, and have since been meeting every spring. The purpose of their gatherings is to read and interpret line by line a short, but important chapter of Aristotle’s works.

Philosophy | Plato

Plato’s Universe
— with a new Introduction by Luc Brisson
Gregory VLASTOS
978-1-930972-13-1 • 2005
155 pages • 5 1/2 x 8 1/4
$32.00 PB

Description:
A distinguished Platonic scholar discusses the impact of the Greek discovery of the “cosmos” on man’s perception of his place in the universe, describes the problems this posed, and interprets Plato’s response to this discovery. Starting with the Presocratics, Vlastos describes the intellectual revolution that began with the cosmogonies of Thales, Anaximander, and Anaximenes in the sixth century B.C. and culminated a century later in the atomist system of Leucippus and Democritus.

ARISTOTLE’S EMPIRICISM
Experience and Mechanics in the 4th Century BC
Jean DE GROOT
468 pages • 6 x 9
$127.00 PB

Description:
In Aristotle’s Empiricism, Jean De Groot argues that an important part of Aristotle’s natural philosophy has remained largely unexplored and shows that much of Aristotle’s analysis of natural movement is influenced by the logic and concepts of mathematical mechanics that emerged from late Pythagorean thought. De Groot draws upon the pseudo-Aristotelian Physical Problems XVI to reconstruct the context of mechanics in Aristotle’s time and to trace the development of kinematic thinking from Archytas to the Aristotelian Mechanics.
PLOTINUS Ennead II.9:
Against the Gnostics
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Sebastian Gertz
978-1-930972-37-7 • 2017
338 pages • 5 x 7.5
$47.00 PB

Description:
Against the Gnostics is a polemical text. It aims to show the superiority of Plotinus' philosophy over that of his Gnostic rivals, and poses unique challenges: Plotinus nowhere identifies his opponents by name, he does not set out their doctrines in any great detail, and his arguments are frequently elliptical. The detailed commentary provides a guide through these difficulties, making Plotinus' meandering train of thought in this important treatise accessible to the reader.

PLOTINUS Ennead III.4:
On Our Allotted Guardian Spirit
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Wiebke-Marie STOCK
978–1–7335357–0–0 • 2020
311 pages • 5 x 7.5
$42.00 PB

Description:
On Our Allotted Guardian Spirit is a lively and at times perplexing text combining general reflections on the nature of the soul with a discussion of the phenomenon of a personal guardian spirit. Plotinus wants to interpret Plato, and aims to integrate Plato's various statements about daimones into one comprehensive theory. This leads to some views that are, if not exotic, then at least strange on first encounter. However, a closer reading reveals that Plotinus is not interested in demonology per se. Instead, the central concern of the treatise are ideas about the soul, the self, and self-consciousness.
PLOTINUS Ennead IV.3–4.29: Problems Concerning the Soul
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
John DILLON & H. J. BLUMENTHAL
978-1-930972-89-6 • 2015
452 pages • 5 x 7.5
$47.00 PB

Description:
For Plotinus, the nature and status of the human soul is one of the central problems of philosophy. Ennead IV.3–4.29 constitutes his most penetrating enquiry into this topic, addressing the issues of the relation of the individual soul to the World Soul, the descent of the soul into body, its relations with that body, problems of personal identity and the nature of memory, sense perception, and the true seat of the emotions—many of which still have a resonance today.

PLOTINUS Ennead IV.30–45 & IV.5: Problems Concerning the Soul
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Gary M. Gurtler, SJ
978–1–930972–69–8 • 2015
376 pages • 5 x 7.5
$47.00 PB

Description:
Ennead IV.30–45 and IV.5 retrieves the unity in this last section of Plotinus’ treatise on Problems concerning the Soul. Combining translation with commentary, Gurtler enhances both the accuracy of the translation and the recovery of Plotinus’ often unsuspected originality. This is especially true for IV.5, where previous translations fail to convey the concise nature of his argument against both the Aristotelian and Platonic theories of vision.

PLOTINUS Ennead IV.7: On the Immortality of the Soul
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Barrie FLEET
978-1-930972-95-7 • 2016
349 pages • 5 x 7.5
$47.00 PB

Description:
Ennead IV.7 is a very early treatise (second according to Porphyry’s chronological table), and unlike the many treatises devoted to attempts at untangling various issues Plotinus found problematic in Plato’s thinking, this one presents the teachings of the other main schools current in Plotinus’ day: the Stoics, Epicureans, Pythagoreans, and Peripatetics, all of whom presented soul as something material or as contingent upon material soul, and so as being neither truly immortal nor imperishable.

PLOTINUS Ennead IV.8: That the Intelligibles are not External to the Intellect, and on the Good
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Barrie FLEET
978-1-930972-77-3 • 2012
220 pages • 5 x 7.5
$37.00 PB

Description:
Plotinus was much exercised by Plato’s doctrines of the soul. In this treatise, at chapter 1 line 27, he talks of “the divine Plato, who has said in many places in his works many noble things about the soul and its arrival here, so that we can hope for some clarity from him. So what does the philosopher say? It is clear that he does not always speak with sufficient consistency for us to make out his intentions with any ease.”

PLOTINUS Ennead V.1: On the Three Primary Levels of Reality
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Eric D. Perl
978–1–930972–91-9 • 2015
233 pages • 5 x 7.5
$42.00 PB

Description:
Plotinus’ Treatise V.1 comes closer than any other to providing an outline of his entire spiritual and metaphysical system, and as such it may serve to some degree as an introduction to his philosophy. It addresses in condensed form a great many topics to which Plotinus elsewhere devotes extended discussion, including the problem of the multiple self; eternity and time; the unity-in-duality of intellect and the intelligible; and the derivation of intelligible being from the One.
PLOTINUS Ennead VI.8:
On the Voluntary and on the Free Will of the One
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Kevin CORRIGAN-John D. TURNER
978-1-930972-39-1 • 2015
501 pages • 5 x 7.5
$47.00 PB

Description:
Ennead VI.8 gives us access to the living mind of a long dead sage as he tries to answer some of the most fundamental questions we in the modern world continue to ask: are we really free when most of the time we are overwhelmed by compulsions, addictions, and necessities, and how can we know that we are free? Can we trace this freedom through our own agency to the gods, to the Soul, Intellect, and the Good? How do we know that the world is meaningful and not simply the result of chance or randomness?

PLOTINUS Ennead VI.9:
On the Good or the One
Translation with an Introduction and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Stephen R. L. Clark
978–1–7335357-2-4 • 2020
204 pages • 5 x 7.5
$37.00 PB

Description:
Ennead VI.9 On the Good or the One, an early treatise, is placed by Plotinus’ editor at the very end of the Enneads, as the culmination of his thought, matching Plotinus’ own last recorded instruction, “to bring the god in you back to the god in the all!” It is a cosmological sketch, arguing that the being of anything depends on its being unified by its orientation to its own good, and so also the being of Everything, the All. The One, or the Good, is at once the goal of all things both individually and collectively, and also the transcendent source of all that we experience, mediated through an intelligible order.
A Life Worthy of the Gods  
The Materialist Psychology of Epicurus  
**David KONSTAN**

978-1-930972-28-5 • 2008  
196 pages • 6 x 9  
$37.00 PB

**Description:**  
Epicurus, and his Roman disciple Lucretius, held that the primary cause of human unhappiness was an irrational fear of death. What is more, they believed that a clear understanding of the nature of the world would help to eliminate this fear; for if we recognize that the universe and everything in it is made up of atoms and empty space, we will see that the soul cannot possibly survive the extinction of the body—and no harm to us can occur after we die.

Sentience and Sensibility:  
A Conversation about Moral Philosophy  
**Matthew R. SILLIMAN**

978-1-930972-07-0 • 2006  
346 pages • 5 3/4 x 8 1/4  
$35.00 HC

**Description:**  
*Sentience and Sensibility* is a dialogue that engages a number of issues in moral theory in a rigorous and original manner, while remaining accessible to students and other nonspecialist readers. It accomplishes this by means of the time-honored (if presently dormant) medium of philosophical dialogue, in which its characters actively challenge each other to clarify their ideas and defend their reasoning. In this manner the conversation develops and weighs some proposed solutions, in largely non-technical language, to a number of current and traditional moral problems.

Homer - Iliad  
**Stanley LOMBARDO**

978-1-930972-08-7 • 2006  
12 CDs • Audiobook  
$47.00

“The quality of Stan’s voice, which has an honest, unshowy American core, makes these performances sound fresh, intimate, and believable—very different from those theatricized oral interpretations that overplay the ‘epic’ note.”

— Richard P. Martin  
Stanford University

Homer - Odyssey  
**Stanley LOMBARDO**

978-1-930972-06-3 • 2006  
E-Download only  
$47.00

“The most daring, rapid and colloquial translation of Homer’s Iliad that I know. Lombardo’s taut and punchy verse conveys admirably and accurately the excitement and desperation of the battle, the urgency of the commanders, the occasional flashes of humor, the passion of Homer’s narrative and the vivid and subtle humanity of his characters.”

— Richard Janko  
University College, London

The Essential Iliad  
**Stanley LOMBARDO**

978-1-930972-10-0 • 2006  
E-Download only

Booklist Review  
“Listeners expecting boring poetry will be astonished by translator and reader Lombardo’s reading of the classic poem in modern language and colloquial jargon. Susan Sarandon introduces each book of the poem. In a breathtaking performance, Lombardo retains the majesty and well-loved images of this ancient story of the Greeks battling the Trojans.”

The Devil's Grinder | Moara Dracilor
Poems of Hope and Despair
From the Forced Labor Camps of Post-WWII Communist Romania
With Translations by Paula and Cyrus Console-Şoican
Mircea IONESCU-QUINTUS
978-1-930972-81-0 • 2013
211 pages • 5 x 7 1/2
$24.95 PB

Description:
This collection of Poems—offered as a dual-language English–Romanian edition—is a very personal tale of a human tragedy of unspeakable horrors the author endured alongside tens of thousands of other political prisoners at forced labor camps, so-called “Gulags” at the Danube-Black Sea Canal (the “Canal”) during Romania’s Communist regime after WWII. This book is a Zeitzeugnis—a witness of the time—an account not only of a reprehensible past time but a very pertinent manifest for hope for younger generations everywhere in the world.