

Parmenides and the History of Dialectic: Three Essays

Scott AUSTIN

978-1-930972-19-3 • 2007
112 pages • 6 x 8 1/4
\$32.00 HC

Philosophy | Parmenides

Description:

Parmenides and the History of Dialectic is a study of Greek philosophical method as it affects contemporary philosophical issues. What was distinctive about the method of Parmenides, the inventor of philosophical argument as we know it? How did Parmenides' method affect Plato's dialectic, which was supposed to provide the solution to all ultimate philosophical problems? How, in turn, did Plato influence Hegel and our subsequent tradition?



By Being, It Is The Thesis of Parmenides

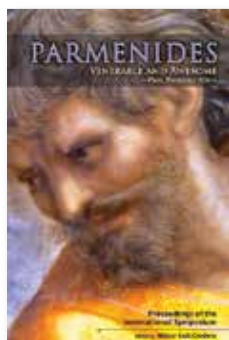
Néstor-Luis CORDERO

978-1-930972-03-2 • 2004
230 pages • 6 1/4 x 9 1/4
\$42.00 HC

Philosophy | Parmenides

Description:

The adventure of philosophy began in Greece, where it was gradually developed by the ancient thinkers as a special kind of knowledge by which to explain the totality of things. In fact, the Greek language has always used the word *onta*, "beings," to refer to things. At the end of the sixth century BCE, Parmenides wrote a poem to affirm his fundamental thesis upon which all philosophical systems should be based: that there are beings.



Proceedings of the International Symposium:

Parmenides, Venerable and Awesome

Néstor-Luis CORDERO, ed.

ISBN 978-1-930972-33-9 • 2012
434 pages • 6 x 9
\$75.00 PB

Philosophy | Parmenides

Description:

In October of 2007, the Universidad Nacional de San Martín (Argentina) hosted an International Symposium on the philosophy of Parmenides to celebrate the creation of the University's new Center for the Study of Ancient Philosophy. The event—co-organized by the HYELE Institute for Comparative Studies (Switzerland) and Parmenides Publishing—brought together scholars from around the world to present their latest work and participate in discussion.



The Fragments of Parmenides

Revised and Expanded Edition

—Edited With New Translations by Richard McKirahan
—With a New Preface by Malcolm Schofield

Allan H. COXON

978-1-930972-67-4 • 2009
475 pages • 6 1/2 x 9
\$95.00 PB

Philosophy | Parmenides

Description:

This book is a revised and expanded version of A.H. Coxon's full critical edition of the extant remains of Parmenides of Elea—the fifth-century B.C. philosopher by many considered "one of the greatest and most astonishing thinkers of all times." (Karl Popper) Coxon's presentation of the complete ancient evidence for Parmenides and his comprehensive examination of the fragments, unsurpassed to this day, have proven invaluable to our understanding of the Eleatic since the book's first publication in 1986.



The Legacy of Parmenides
Eleatic Monism and Later
Presocratic Thought

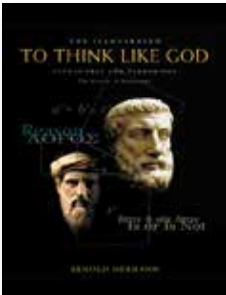
Patricia CURD

978-1-930972-15-5 • 2004
309 pages • 6 x 9
\$35.00 PB

Philosophy | Parmenides

Description:

Parmenides of Elea was the most important and influential philosopher before Plato. Patricia Curd here reinterprets Parmenides' views and offers a new account of his relation to his predecessors and successors. In the traditional interpretation, Parmenides argues that generation, destruction, and change are unreal and that only one thing exists. He therefore rejected as impossible the scientific inquiry practiced by the earlier Presocratic philosophers.



The Illustrated To Think Like God
Pythagoras and Parmenides
The Origins of Philosophy

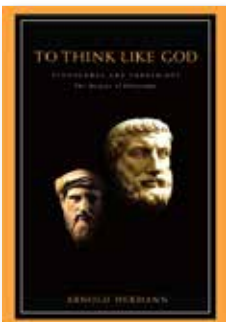
Arnold HERMANN

978-1-930972-17-9 • 2004
335 pages, 210 illustrations
7 1/2 x 9 3/4
\$47.00 HC

Philosophy | Parmenides

Description:

Fascinating illustrations contribute to this illuminating account of how and why philosophy emerged and make it a must-read for any inquisitive thinker unsatisfied with prevailing assumptions on this timely and highly relevant subject.



To Think Like God
Pythagoras and Parmenides
The Origins of Philosophy
(scholarly & fully annotated edition)

Arnold HERMANN

978-1-930972-00-1 • 2005
394, 7 illustrations • 6 1/2 x 9 1/4
\$47.00 HC

Philosophy | Parmenides

Description:

TO THINK LIKE GOD focuses on the emergence of philosophy as a speculative science, tracing its origins to the Greek colonies of Southern Italy, from the late 6th century to mid-5th century B.C.E. Special attention is paid to the sage Pythagoras and his movement, the poet Xenophanes of Colophon, and the lawmaker Parmenides of Elea. In their own ways, each thinker held that true insight, whether as wisdom or certainty, belonged not to mortal human beings but to the gods.



The Route of Parmenides
Alexander P.D. MOURELATOS

A new, revised edition including a new introduction, three additional essays and a previously unpublished paper by Gregory Vlastos

978-1-930972-11-7 • 2008
457 pages • 6 x 9 1/4
\$47.00 PB

Philosophy | Parmenides

Description:

In this careful study of the fragments of Parmenides' hexameter poem, "On Nature," Alexander P. D. Mourelatos combines traditional philological reconstruction with the approaches of literary criticism and philosophical analysis to reveal the thought structure and expressive unity of the best preserved, most important and coherent text of Greek philosophy before Plato.



Image and Paradigm in
Plato's Sophist

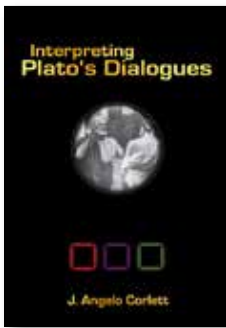
David AMBUEL

978-1-930972-04-9 • 2007
298 pages • 6 1/2 x 9 1/4
\$42.00 HC

Philosophy | Plato

Description:

Here is a new translation of this important late Platonic dialogue, with a comprehensive commentary that reverses the dominant trends in the scholarship of the last fifty years. The *Sophist* is shown to be not a dry exposition of doctrine, but a rich exercise in dialectic, which reveals both the Eleatic roots of Platonic metaphysics and Plato's criticism of unrevised Eleaticism as a theoretical underpinning for sophistry.



Interpreting Plato's Dialogues

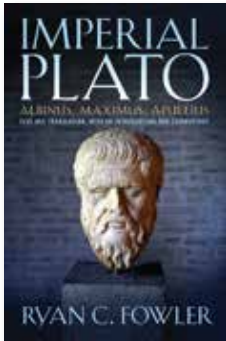
J. Angelo CORLETT

978-1-930972-02-5 • 2005
150 pages • 6 3/4 x 9 1/2
\$32.00 HC

Description:

Interpreting Plato's Dialogues introduces readers to some key problems in understanding Plato's writings, and explores in-depth and critically the various ways of approaching Plato. The problem of how to interpret Plato's dialogues dates back to Plato's Academy, and Plato's interpreters ought not to forego this important discussion.

Philosophy | Plato



Imperial Plato:

Albinus, Maximus, Apuleius

Ryan C. FOWLER

978-1-930972-87-2 • 2016
372 pages • 6 x 9
\$78.00 PB

Description:

Imperial Plato presents new translations of three introductions to Plato's thought from the second half of the second century CE: the Introduction to Plato by Albinus of Smyrna, Dissertation 11 of Maximus of Tyre, and On Plato and his Teaching by Apuleius of Madaurus. These three presentations of Plato's ideas are examples by three distinct authors using divergent methods of the assorted ways in which Plato and Platonism were understood and discussed during the revival of Hellenism and Greek Philosophy, and the period of the Roman Empire often referred to as the Second Sophistic.

Philosophy | Plato



Plato's Parmenides

Text, Translation & Introductory Essay

—Foreword by Douglas Hedley
—Translation in collaboration with
Sylvana Chrysakopoulou and edited by Glenn W. Most

Arnold HERMANN

978-1-930972-71-1 • 2010
272 pages • 6 1/2 x 9 1/2
\$57.00 HC / \$47.00 PB

Description:

This translation is the result of a collaboration between Arnold Hermann and Dr. Sylvana Chrysakopoulou. Heeding the challenge of balancing intelligibility with faithfulness—while maintaining sufficient consistency to allow the discernment of technical terms—great pains have been taken to secure both accuracy and accessibility. In his Foreword, Douglas Hedley gives an insightful account of the way the *Parmenides* was received by different cultures and philosophical schools throughout the centuries to the present day.

Philosophy | Plato



A Stranger's Knowledge: Statesmanship, Philosophy, and Law in Plato's Statesman

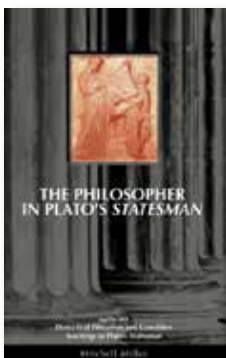
Xavier MÁRQUEZ

978-1-930972-79-7 • 2012
418 pages • 6 x 9
\$47.00 PB

Description:

The *Statesman* is a difficult and puzzling Platonic dialogue. In *A Stranger's Knowledge* Márquez argues that Plato abandons here the classic idea, prominent in the *Republic*, that the philosopher, *qua* philosopher, is qualified to rule. Instead, the dialogue presents the statesman as *different* from the philosopher, the possessor of a specialist expertise that cannot be reduced to philosophy.

Philosophy | Plato



The Philosopher in Plato's Statesman

Mitchell MILLER

978-1-930972-16-2 • 2004
219 pages • 6 x 9
\$35.00 PB

Description:

In the *Statesman*, Plato brings together—only to challenge and displace—his own crowning contributions to philosophical method, political theory, and drama. In his 1980 study, reissued here, Mitchell Miller employs literary theory and conceptual analysis to expose the philosophical, political, and pedagogical conflict that is the underlying context of the dialogue, revealing that its chaotic variety of movements is actually a carefully harmonized act of realizing the mean.

Philosophy | Plato



God and Forms in Plato — and other Essays on Plato's Metaphysics

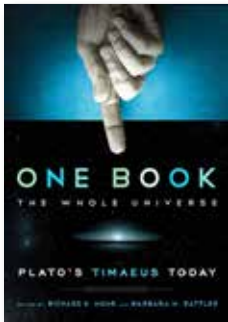
Richard D. MOHR

978-1-930972-01-8 • 2006
304 pages • 6 x 9
\$42.00 PB

Philosophy | Plato

Description:

This book is a collection of dovetailing essays which together interpret and assess the chief arguments and texts which make up Plato's cosmology. Arguments in the *Timaeus*, *Sophist*, *Statesman*, *Philebus*, and *Laws X* are analyzed with an eye to problems which affect the wider understanding of Plato's metaphysics, theology, epistemology, psychology, and physics.



One Book, The Whole Universe: Plato's *Timaeus* Today

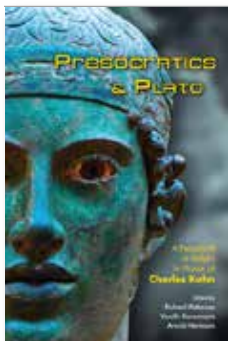
Edited by
**Richard D. Mohr
and Barbara M. Sattler**

ISBN 978-1-930972-32-2 • 2010
416 pages • 6-3/4 x 9-1/2
\$87.00 PB

Philosophy | Plato

Description:

The much-anticipated anthology on Plato's *Timaeus*—Plato's singular dialogue on the creation of the universe, the nature of the physical world, and the place of persons in the cosmos—examining all dimensions of one of the most important books in Western Civilization: its philosophy, cosmology, science, and ethics, its literary aspects and reception.



Presocratics and Plato: A Festschrift in Honor of Charles Kahn

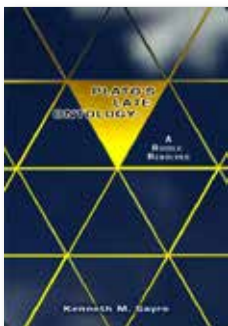
**Richard PATTERSON,
Vassilis KARASMANIS, and
Arnold HERMANN, eds.**

978-1-930972-75-9 • 2012
630 pages • 6 x 9 • Paperback
\$87.00 (Available in eBook Format)

Philosophy | Plato

Description:

This celebratory Festschrift dedicated to Charles Kahn comprises some 23 articles by friends, former students and colleagues, many of whom first presented their papers at the international "Presocratics and Plato" Symposium in his honor (European Cultural Center of Delphi, Greece, 3–7 June, 2009). The conference was organized and sponsored by the HYLE Institute for Comparative Studies, Parmenides Publishing, and Starcom AG, with endorsements from the International Plato Society, and the Dean of the School of Arts and Sciences, University of Pennsylvania.



Plato's Late Ontology A Riddle Resolved

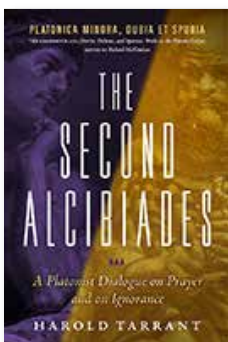
Kenneth M. SAYRE

978-1-930972-09-4 • 2006
xxviii, 362 pages • 6 x 8 3/4
\$37.00 PB

Philosophy | Plato

Description:

Prior to the publication of *Plato's Late Ontology* in 1983, there was general agreement among Plato scholars that the theses attributed to Plato in Book A of Aristotle's *Metaphysics* can not be found in the dialogues. *Plato's Late Ontology* presented a textually based argument that in fact these theses appear both in the *Philebus* and in the second part of the *Parmenides*.



The Second Alcibiades: A Platonist Dialogue on Prayer and on Ignorance

Harold TARRANT

PLATONICA MINORA, DUBIA ET SPURIA
The Unknown Plato: Shorter, Dubious and Spurious
Works in the Platonic Corpus
Series Editor: Richard McKirahan

978-1-7335357-8-6 • 2023
259 pages • 6 x 9 • \$47.00 PB

Philosophy | Plato

Description:

Providing a challenging new interpretation of the Second Alcibiades from the Platonic corpus, this treatment sees the dialogue not only as a work of philosophic ethics, but also as one steeped in ancient literature, particularly Euripidean tragedy. The dialogue's philosophy is underpinned by an epistemology paying special attention to one's personal viewpoint, as its language shows.



Platonic Patterns

A Collection of Studies by Holger Thesleff

Holger THESLEFF

978-1-930972-29-2 • 2009

644 pages • 6 1/4 x 9

\$75.00 PB

Philosophy | Plato

Description:

Platonic Patterns is a reprint collection of many of Holger Thesleff's studies in Plato spanning from 1967 to 2003. It includes three books, four articles and a new introduction by the author, which sets the general outline of his interpretation of Plato. Whereas much of the scholarship on Plato has tended to operate within the frame of one language and/or a single school of thought, Thesleff constructively combines several discoveries and theories (philosophical, philological and historical) of various scholars with his own research, focusing on how Plato can be understood in his own context.



Plato's Universe

—with a new Introduction by Luc Brisson

Gregory VLASTOS

978-1-930972-13-1 • 2005

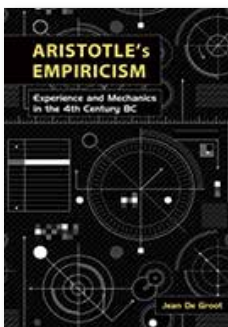
155 pages • 5 1/2 x 8 1/4

\$32.00 PB

Philosophy | Plato

Description:

A distinguished Platonic scholar discusses the impact of the Greek discovery of the "cosmos" on man's perception of his place in the universe, describes the problems this posed, and interprets Plato's response to this discovery. Starting with the Presocratics, Vlastos describes the intellectual revolution that began with the cosmogonies of Thales, Anaximander, and Anaximenes in the sixth century B.C. and culminated a century later in the atomist system of Leucippus and Democritus.



ARISTOTLE'S EMPIRICISM

Experience and Mechanics in the 4th Century BC

Jean DE GROOT

ISBN 978-1-930972-83-4 • 2014

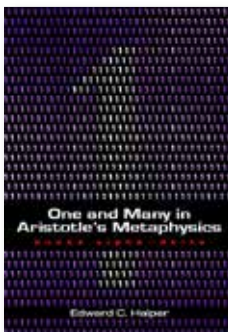
468 pages • 6 x 9

\$127.00 PB

Philosophy | Aristotle

Description:

In *Aristotle's Empiricism*, Jean De Groot argues that an important part of Aristotle's natural philosophy has remained largely unexplored and shows that much of Aristotle's analysis of natural movement is influenced by the logic and concepts of mathematical mechanics that emerged from late Pythagorean thought. De Groot draws upon the pseudo-Aristotelian *Physical Problems* XVI to reconstruct the context of mechanics in Aristotle's time and to trace the development of kinematic thinking from Archytas to the Aristotelian *Mechanics*.



One and Many in Aristotle's Metaphysics Volume 1: Books Alpha — Delta

Edward C. HALPER

978-1-930972-21-6 • 2009

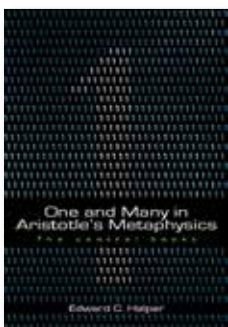
536 pages • 6 3/4 x 9 1/2

\$62.00 HC

Philosophy | Aristotle

Description:

Edward Halper's three volume *One and Many in Aristotle's 'Metaphysics'* contends that Aristotle argues for his central metaphysical doctrines by showing that they alone resolve various versions of what is known as "the problem of the one and the many." The present volume, *Alpha-Delta*, argues that these books constitute the first stage of Aristotle's inquiry, his case for the existence of metaphysics.



One and Many in Aristotle's Metaphysics Volume 2: The Central Books

Edward C. HALPER

978-1-930972-05-6 • 2005

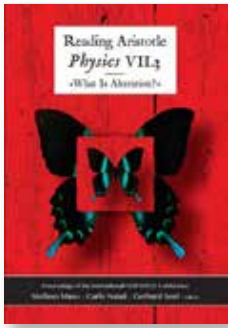
356 pages • 6 3/4 x 9 1/2

\$52.00 HC

Philosophy | Aristotle

Description:

The problem of the one and the many is central to ancient Greek philosophy, but surprisingly little attention has been paid to Aristotle's treatment of it in the *Metaphysics*. This omission is all the more surprising because the *Metaphysics* is one of our principal sources for thinking that the problem is central and for the views of other ancient philosophers on it.



**Reading Aristotle: Physics VII.3
"What is Alteration?"**
Proceedings of the International
ESAP-HYELE Conference

**Stefano MASO, Carlo NATALI,
and Gerhard SEEL, eds.**

978-1-930972-73-5 • May 2012
171 pages • 6 1/4 x 9
\$37.00 PB

Philosophy | Aristotle

Description:

This volume presents the results of the ESAP-HYELE conference on "Aristotle, Physics 7.3: What is Alteration?", which took place in Vitznau, Switzerland, 12–15 February 2007. The contributors are part of a team of Aristotelian scholars who came together for the first time in 1995, and have since been meeting every spring. The purpose of their gatherings is to read and interpret line by line a short, but important chapter of Aristotle's works.



**PLOTINUS Ennead I.1:
What is the Living Thing?
What is Man?**

**Translation with an Introduction
and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

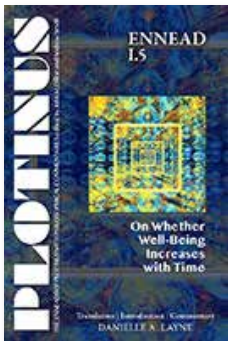
Gerard O'Daly

978-1-930972-98-8 • December 2017
227 pages • 5 x 7.5
\$42.00 PB

Philosophy | Plotinus

Description:

Ennead I.1 is a succinct and concentrated analysis of key themes in Plotinus' psychology and ethics. It focuses on the soul-body relation, discussing various Platonic, Aristotelian, and Stoic views before arguing that there is only a soul-trace in the body (forming with the body a "compound"), while the reasoning soul itself is impassive and flawless. The soul-trace hypothesis is used to account for human emotions, beliefs, and perceptions, and human fallibility in general.



**PLOTINUS Ennead I.5:
On Whether Well-Being Increases with Time**

**Translation with an Introduction
and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

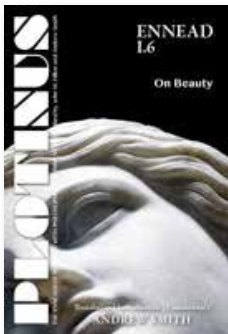
Danielle A. Layne

978-1-7335357-4-8 • December 2023
152 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

In Ennead I.5 Plotinus attempts to navigate a well-trodden path of inquiry by directly responding to a wide spectrum of popular theories on human flourishing, and insisting emphatically that well-being belongs to the present moment.



**PLOTINUS Ennead I.6:
On Beauty**

**Translation with an Introduction
and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Andrew Smith

978-1-930972-93-3 • January 2016
158 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

"Ennead I.6 is probably the best known and most influential treatise of Plotinus, especially for Renaissance artists and thinkers. Although the title may suggest a work on aesthetics and thus of limited focus, this is far from the case. For it quickly becomes apparent that Plotinus' main interest is in transcendent beauty, which he identifies with the Good, the goal of all philosophical endeavor in the Platonist's search to assimilate himself with the divine.



**PLOTINUS Ennead II.4:
On Matter**

**Translation with an Introduction
and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

A. A. Long

978-1-7335357-6-2 • July 2022
239 pages • 5 x 7.5
\$42.00 PB

Philosophy | Plotinus

Description:

A. A. Long translates and interprets Plotinus' treatise on the matter that underlies all physical and intelligible beings. With a wide-ranging introduction and probing analysis of details, he explains the intricate structure of the text. The book will appeal to everyone interested in the history of Platonism and ancient Greek theories of the world's ultimate principles.



PLOTINUS Ennead II.5:
On What Is Potentially and What Actually
Translation with an Introduction
and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Cinzia Arruzza

978-1-930972-63-6 • June 2015
212 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

The term *dunamis* (potentiality) entered into the philosophical vocabulary with Plato, but it was with Aristotle that it acquired, together with *energeia* (actuality), the strong technical meaning that the two terms have maintained, with variations, throughout subsequent philosophical tradition.



PLOTINUS Ennead II.9:
Against the Gnostics
Translation with an Introduction
and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

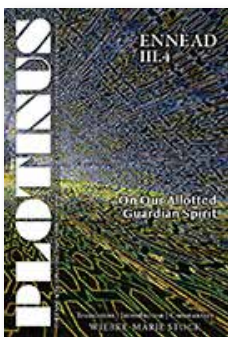
Sebastian Gertz

978-1-930972-37-7 • 2017
338 pages • 5 x 7.5
\$47.00 PB

Philosophy | Plotinus

Description:

Against the Gnostics is a polemical text. It aims to show the superiority of Plotinus' philosophy over that of his Gnostic rivals, and poses unique challenges: Plotinus nowhere identifies his opponents by name, he does not set out their doctrines in any great detail, and his arguments are frequently elliptical. The detailed commentary provides a guide through these difficulties, making Plotinus' meandering train of thought in this important treatise accessible to the reader.



PLOTINUS Ennead III.4:
On Our Allotted Guardian Spirit
Translation with an Introduction
and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Wiebke-Marie STOCK

978-1-7335357-0-0 • 2020
311 pages • 5 x 7.5
\$42.00 PB

Philosophy | Plotinus

Description:

On Our Allotted Guardian Spirit is a lively and at times perplexing text combining general reflections on the nature of the soul with a discussion of the phenomenon of a personal guardian spirit. Plotinus wants to interpret Plato, and aims to integrate Plato's various statements about daimones into one comprehensive theory. This leads to some views that are, if not exotic, then at least strange on first encounter. However, a closer reading reveals that Plotinus is not interested in demonology per se. Instead, the central concern of the treatise are ideas about the soul, the self, and self-consciousness.



PLOTINUS Ennead IV.3–4.29:
Problems Concerning the Soul
Translation with an Introduction
and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

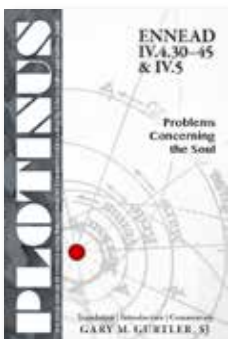
John DILLON & H. J. BLUMENTHAL

978-1-930972-89-6 • 2015
452 pages • 5 x 7.5
\$47.00 PB

Philosophy | Plotinus

Description:

For Plotinus, the nature and status of the human soul is one of the central problems of philosophy. *Ennead* IV.3–4.29 constitutes his most penetrating enquiry into this topic, addressing the issues of the relation of the individual soul to the World Soul, the descent of the soul into body, its relations with that body, problems of personal identity and the nature of memory, sense perception, and the true seat of the emotions —many of which still have a resonance today.



PLOTINUS Ennead IV.30–45 & IV.5:
Problems Concerning the Soul
Translation with an Introduction
and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Gary M. Gurtler, SJ

978-1-930972-69-8 • 2015
376 pages • 5 x 7.5
\$47.00 PB

Philosophy | Plotinus

Description:

Ennead IV.30–45 and IV.5 retrieves the unity in this last section of Plotinus' treatise on Problems concerning the Soul. Combining translation with commentary, Gurtler enhances both the accuracy of the translation and the recovery of Plotinus' often unsuspected originality. This is especially true for IV.5, where previous translations fail to convey the concise nature of his argument against both the Aristotelian and Platonic theories of vision.



PLOTINUS Ennead IV.7:
On the Immortality of the Soul
Translation with an Introduction
and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Barrie FLEET

978-1-930972-95-7 • 2016
349 pages • 5 x 7.5
\$47.00 PB

Philosophy | Plotinus

Description:

Ennead IV.7 is a very early treatise (second according to Porphyry's chronological table), and unlike the many treatises devoted to attempts at untangling various issues Plotinus found problematic in Plato's thinking, this one presents the teachings of the other main schools current in Plotinus' day: the Stoics, Epicureans, Pythagoreans, and Peripatetics, all of whom presented soul as something material or as contingent upon material soul, and so as being neither truly immortal nor imperishable.



PLOTINUS Ennead IV.8:
That the Intelligibles are not External
to the Intellect, and on the Good
Translation with an Introduction
and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Barrie FLEET

978-1-930972-77-3 • 2012
220 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

Plotinus was much exercised by Plato's doctrines of the soul. In this treatise, at chapter 1 line 27, he talks of "the divine Plato, who has said in many places in his works many noble things about the soul and its arrival here, so that we can hope for some clarity from him. So what does the philosopher say? It is clear that he does not always speak with sufficient consistency for us to make out his intentions with any ease."



PLOTINUS Ennead V.1:
On the Three Primary Levels of Reality
Translation with an Introduction
and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Eric D. Perl

978-1-930972-91-9 • 2015
233 pages • 5 x 7.5
\$42.00 PB

Philosophy | Plotinus

Description:

Plotinus' Treatise V.1 comes closer than any other to providing an outline of his entire spiritual and metaphysical system, and as such it may serve to some degree as an introduction to his philosophy. It addresses in condensed form a great many topics to which Plotinus elsewhere devotes extended discussion, including the problem of the multiple self; eternity and time; the unity-in-duality of intellect and the intelligible; and the derivation of intelligible being from the One.



PLOTINUS Ennead V.5:
On the Descent of the Soul into Bodies.
Translation with an Introduction
and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Lloyd P. GERSON

978-1-930972-85-8 • 2013
220 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

Platonists beginning in the Old Academy itself and up to and including Plotinus struggled to understand and articulate the relation between Plato's Demiurge and the Living Animal which served as the model for creation. The central question is whether "contents" of the Living Animal, the Forms, are internal to the mind of the Demiurge or external and independent. For Plotinus, the solution depends heavily on how the Intellect that is the Demiurge and the Forms or intelligibles are to be understood in relation to the first principle of all, the One or the Good.



PLOTINUS Ennead V.8:
On Intelligible Beauty
Translation with an Introduction
and Commentary
—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith
Andrew Smith

978-1-930972-65-0 • 2017
173 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

Plotinus' Ennead V.8, originally part of a single work (with III.8, V.5, and II.9), provides the foundation for a positive view of the universe as an image of divine beauty against the Gnostic rejection of the world.



PLOTINUS Ennead VI.4 & VI.5:
**On the Presence of Being,
 One and the Same, Everywhere as a Whole**
**Translation with an Introduction
 and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
 Series Edited by John M. Dillon and Andrew Smith

Eyjólfur EMILSSON & S. STRANGE

978-1-930972-34-6 • 2015

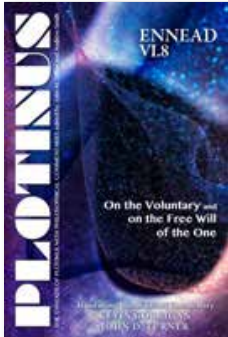
305 pages • 5 x 7.5

\$37.00 PB

Philosophy | Plotinus

Description:

Ennead VI.4–5, originally written as a single treatise, contains Plotinus' most general and sustained exposition of the relationship between the intelligible and sensible realms, addressing and coalescing two central issues in Platonism: the nature of the soul-body relationship and the nature of participation. Its main question is, How can soul animate bodies without sharing in their extension? The treatise seems to have had considerable impact: it is much reflected in Porphyry's important work, *Sententiae*, and the doctrine of reception according to the capacity of the recipient, for which this treatise is the main source, resonated in medieval thinkers.



PLOTINUS Ennead VI.8:
**On the Voluntary and
 on the Free Will of the One**
**Translation with an Introduction
 and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
 Series Edited by John M. Dillon and Andrew Smith

Kevin CORRIGAN-John D. TURNER

978-1-930972-39-1 • 2015

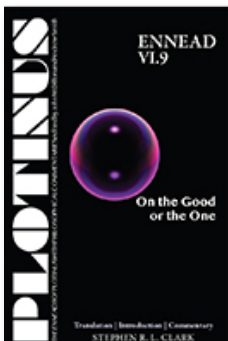
501 pages • 5 x 7.5

\$47.00 PB

Philosophy | Plotinus

Description:

Ennead VI.8 gives us access to the living mind of a long dead sage as he tries to answer some of the most fundamental questions we in the modern world continue to ask: are we really free when most of the time we are overwhelmed by compulsions, addictions, and necessities, and how can we know that we are free? Can we trace this freedom through our own agency to the gods, to the Soul, Intellect, and the Good? How do we know that the world is meaningful and not simply the result of chance or randomness?



PLOTINUS Ennead VI.9:
On the Good or the One
**Translation with an Introduction
 and Commentary**

—WITH PHILOSOPHICAL COMMENTARIES
 Series Edited by John M. Dillon and Andrew Smith

Stephen R. L. Clark

978-1-7335357-2-4 • 2020

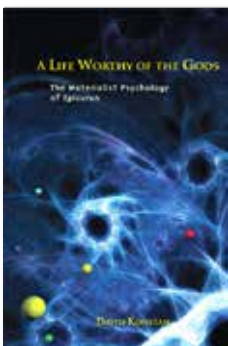
204 pages • 5 x 7.5

\$37.00 PB

Philosophy | Plotinus

Description:

Ennead VI.9 On the Good or the One, an early treatise, is placed by Plotinus' editor at the very end of the Enneads, as the culmination of his thought, matching Plotinus' own last recorded instruction, "to bring the god in you back to the god in the all." It is a cosmological sketch, arguing that the being of anything depends on its being unified by its orientation to its own good, and so also the being of Everything, the All. The One, or the Good, is at once the goal of all things both individually and collectively, and also the transcendent source of all that we experience, mediated through an intelligible order.



A Life Worthy of the Gods
The Materialist Psychology of Epicurus

David KONSTAN

978-1-930972-28-5 • 2008

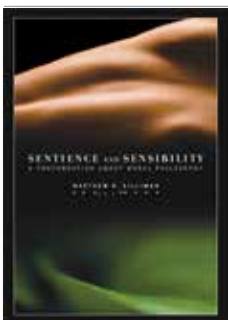
196 pages • 6 x 9

\$37.00 PB

Philosophy | Epicurus

Description:

Epicurus, and his Roman disciple Lucretius, held that the primary cause of human unhappiness was an irrational fear of death. What is more, they believed that a clear understanding of the nature of the world would help to eliminate this fear; for if we recognize that the universe and everything in it is made up of atoms and empty space, we will see that the soul cannot possibly survive the extinction of the body—and no harm to us can occur after we die.



Sentience and Sensibility:
**A Conversation about
 Moral Philosophy**

Matthew R. SILLIMAN

978-1-930972-07-0 • 2006

346 pages • 5 3/4 x 8 1/4

\$35.00 HC

Philosophy | Ethics

Sentience and Sensibility is a dialogue that engages a number of issues in moral theory in a rigorous and original manner, while remaining accessible to students and other nonspecialist readers. It accomplishes this by means of the time-honored (if presently dormant) medium of philosophical dialogue, in which its characters actively challenge each other to clarify their ideas and defend their reasoning. In this manner the conversation develops and weighs some proposed solutions, in largely non-technical language, to a number of current and traditional moral problems.



Homer - Iliad

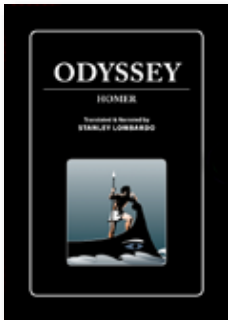
Stanley LOMBARDO

978-1-930972-08-7 • 2006
12 CDs • Audiobook
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"The quality of Stan's voice, which has an honest, unshowy American core, makes these performances sound fresh, intimate, and believable— very different from those theatricalized oral interpretations that overlay the 'epic' note."

— Richard P. Martin
Stanford University

Classics | Homer



Homer - Odyssey

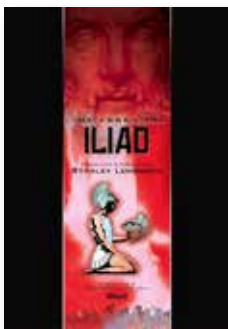
Stanley LOMBARDO

978-1-930972-06-3 • 2006
E-Download only
\$47.00

"The most daring, rapid and colloquial translation of Homer's Iliad that I know. Lombardo's taut and punchy verse conveys admirably and accurately the excitement and desperation of the battle, the urgency of the commanders, the occasional flashes of humor, the passion of Homer's narrative and the vivid and subtle humanity of his characters."

— Richard Janko
University College, London

Classics | Homer



The Essential Iliad

Stanley LOMBARDO

978-1-930972-10-0 • 2006
E-Download only

Booklist Review

"Listeners expecting boring poetry will be astonished by translator and reader Lombardo's reading of the classic poem in modern language and colloquial jargon. Susan Sarandon introduces each book of the poem. In a breathtaking performance, Lombardo retains the majesty and well-loved images of this ancient story of the Greeks battling the Trojans."

—Joyce Saricks, "Listen-alikes: Revisiting the Classics."

Classics | Homer



Stanley LOMBARDO

The Essential Homer

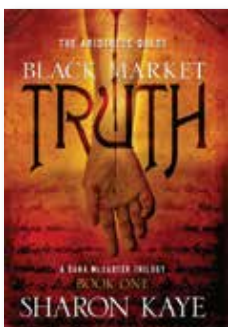
978-1-930972-12-4 • 2006
14 CDs • Audiobook
\$52.00

Booklist Review (Jun 07)

Whether new to the Iliad or familiar with its riches, listeners are in for an unexpected treat with this splendid abridged audio of Lombardo's 1998 translation...

—Joyce Saricks, Starred Reviews Audiobooks

Classics | Homer



The Aristotle Quest:

A Dana McCarter Trilogy

Book I: Black Market Truth

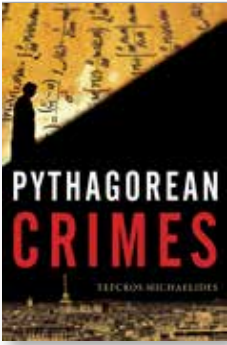
Sharon M. KAYE

978-1-930972-30-8 • 2008
407 pages • 5 3/4 x 8 1/4
\$24.95 HC / 14.95 PB

Description:

The quest begins in Rome, where a grisly murder and a plundered tomb serve to ignite perhaps the most controversial conflict in human history. Inspector Domenico Conti is charged with the task of recovering the contents of the tomb, but as he delves deeper into the investigation, he is thrust into the center of a centuries-old struggle between truth and those who would stop at nothing to conceal it. But he is not alone.

Fiction | Aristotle



Pythagorean Crimes

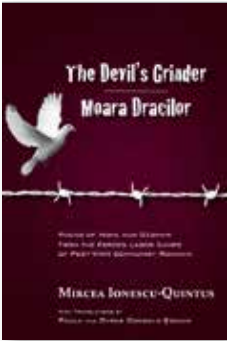
Tefcros MICHAELIDES

978-1-930972-26-1 • 2008
280 pages • 5 3/4 x 8 1/4
\$24.95 HC / 14.95 PB

Description:

Set in an era witness to some of the most avant-garde and scintillating scientific discoveries and artistic creations of the last century, this novel takes readers behind the scenes and into the lives of many of history's most fascinating and revolutionary minds, all while posing the question—could a mathematical discovery be so controversial and threatening as to drive one to kill?

Fiction | Pythagoras



The Devil's Grinder | Moara Dracilor

Poems of Hope and Despair
From the Forced Labor Camps of
Post-WWII Communist Romania
With Translations by
Paula and Cyrus Console-Șoican
Mircea IONESCU-QUINTUS

978-1-930972-81-0 • 2013
211 pages • 5 x 7 1/2
\$24.95 PB

Description:

This collection of Poems—offered as a dual-language English–Romanian edition—is a very personal tale of a human tragedy of unspeakable horrors the author endured alongside tens of thousands of other political prisoners at forced labor camps, so-called “Gulags” at the Danube-Black Sea Canal (the “Canal”) during Romania’s Communist regime after WWII. This book is a *Zeitzeugnis*—a witness of the time—an account not only of a reprehensible past time but a very pertinent manifest for hope for younger generations everywhere in the world.

History