



2016 CATALOG



Parmenides Publishing



Parmenides and the History of Dialectic: Three Essays

Scott AUSTIN

978-1-930972-19-3 • 2007
112 pages • 6 x 8 1/4
\$32.00 HC

Philosophy | Parmenides

Description:

Parmenides and the History of Dialectic is a study of Greek philosophical method as it affects contemporary philosophical issues. What was distinctive about the method of Parmenides, the inventor of philosophical argument as we know it? How did Parmenides' method affect Plato's dialectic, which was supposed to provide the solution to all ultimate philosophical problems? How, in turn, did Plato influence Hegel and our subsequent tradition?



By Being, It Is The Thesis of Parmenides

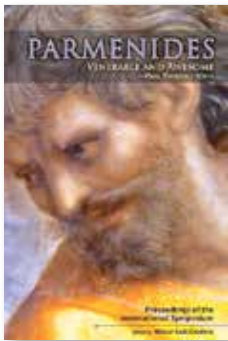
Néstor-Luis CORDERO

978-1-930972-03-2 • 2004
230 pages • 6 1/4 x 9 1/4
\$42.00 HC

Philosophy | Parmenides

Description:

The adventure of philosophy began in Greece, where it was gradually developed by the ancient thinkers as a special kind of knowledge by which to explain the totality of things. In fact, the Greek language has always used the word *onta*, "beings," to refer to things. At the end of the sixth century BCE, Parmenides wrote a poem to affirm his fundamental thesis upon which all philosophical systems should be based: that there are beings.



Proceedings of the International Symposium: Parmenides, Venerable and Awesome

Néstor-Luis CORDERO, ed.

ISBN 978-1-930972-33-9 • 2012
434 pages • 6 x 9
\$75.00 PB

Philosophy | Parmenides

Description:

In October of 2007, the Universidad Nacional de San Martín (Argentina) hosted an International Symposium on the philosophy of Parmenides to celebrate the creation of the University's new Center for the Study of Ancient Philosophy. The event—co-organized by the HYELE Institute for Comparative Studies (Switzerland) and Parmenides Publishing—brought together scholars from around the world to present their latest work and participate in discussion.



The Fragments of Parmenides

Revised and Expanded Edition
—Edited With New Translations by Richard McKirahan
—With a New Preface by Malcolm Schofield

Allan H. COXON

978-1-930972-67-4 • 2009
475 pages • 6 1/2 x 9
\$95.00 PB

Philosophy | Parmenides

Description:

This book is a revised and expanded version of A.H. Coxon's full critical edition of the extant remains of Parmenides of Elea—the fifth-century B.C. philosopher by many considered "one of the greatest and most astonishing thinkers of all times." (Karl Popper) Coxon's presentation of the complete ancient evidence for Parmenides and his comprehensive examination of the fragments, unsurpassed to this day, have proven invaluable to our understanding of the Eleatic since the book's first publication in 1986.



The Legacy of Parmenides
Eleatic Monism and Later
Presocratic Thought

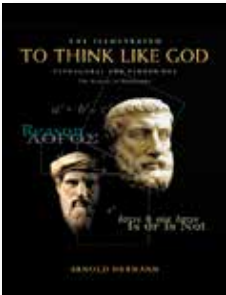
Patricia CURD

978-1-930972-15-5 • 2004
309 pages • 6 x 9
\$35.00 PB

Philosophy | Parmenides

Description:

Parmenides of Elea was the most important and influential philosopher before Plato. Patricia Curd here reinterprets Parmenides' views and offers a new account of his relation to his predecessors and successors. In the traditional interpretation, Parmenides argues that generation, destruction, and change are unreal and that only one thing exists. He therefore rejected as impossible the scientific inquiry practiced by the earlier Presocratic philosophers.



The Illustrated To Think Like God
Pythagoras and Parmenides
The Origins of Philosophy

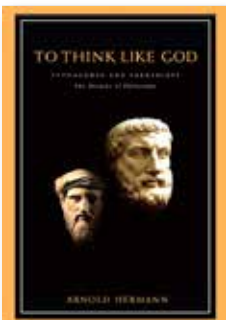
Arnold HERMANN

978-1-930972-17-9 • 2004
335 pages, 210 illustrations
7 1/2 x 9 3/4
\$47.00 HC

Philosophy | Parmenides

Description:

Fascinating illustrations contribute to this illuminating account of how and why philosophy emerged and make it a must-read for any inquisitive thinker unsatisfied with prevailing assumptions on this timely and highly relevant subject.



To Think Like God
Pythagoras and Parmenides
The Origins of Philosophy
(scholarly & fully annotated edition)

Arnold HERMANN

978-1-930972-00-1 • 2005
394, 7 illustrations • 6 1/2 x 9 1/4
\$47.00 HC

Philosophy | Parmenides

Description:

TO THINK LIKE GOD focuses on the emergence of philosophy as a speculative science, tracing its origins to the Greek colonies of Southern Italy, from the late 6th century to mid-5th century B.C.E. Special attention is paid to the sage Pythagoras and his movement, the poet Xenophanes of Colophon, and the lawmaker Parmenides of Elea. In their own ways, each thinker held that true insight, whether as wisdom or certainty, belonged not to mortal human beings but to the gods.



The Route of Parmenides
Alexander P.D. MOURELATOS

A new, revised edition including a new introduction, three additional essays and a previously unpublished paper by Gregory Vlastos

978-1-930972-11-7 • 2008
457 pages • 6 x 9 1/4
\$47.00 PB

Philosophy | Parmenides

Description:

In this careful study of the fragments of Parmenides' hexameter poem, "On Nature," Alexander P. D. Mourelatos combines traditional philological reconstruction with the approaches of literary criticism and philosophical analysis to reveal the thought structure and expressive unity of the best preserved, most important and coherent text of Greek philosophy before Plato.



Image and Paradigm in
Plato's Sophist

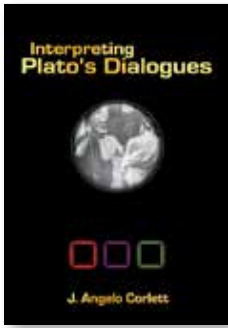
David AMBUEL

978-1-930972-04-9 • 2007
298 pages • 6 1/2 x 9 1/4
\$42.00 HC

Philosophy | Plato

Description:

Here is a new translation of this important late Platonic dialogue, with a comprehensive commentary that reverses the dominant trends in the scholarship of the last fifty years. The *Sophist* is shown to be not a dry exposition of doctrine, but a rich exercise in dialectic, which reveals both the Eleatic roots of Platonic metaphysics and Plato's criticism of unrevised Eleaticism as a theoretical underpinning for sophistry.



Interpreting Plato's Dialogues

J. Angelo CORLETT

978-1-930972-02-5 • 2005
150 pages • 6 3/4 x 9 1/2
\$32.00 HC

Philosophy | Plato

Description:

Interpreting Plato's Dialogues introduces readers to some key problems in understanding Plato's writings, and explores in-depth and critically the various ways of approaching Plato. The problem of how to interpret Plato's dialogues dates back to Plato's Academy, and Plato's interpreters ought not to forego this important discussion.



Plato's Parmenides

Text, Translation & Introductory Essay

—Foreword by Douglas Hedley
—Translation in collaboration with
Sylvana Chrysakopoulou and edited by Glenn W. Most

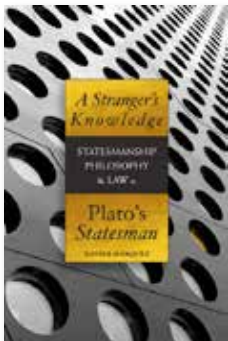
Arnold HERMANN

978-1-930972-71-1 • 2010
272 pages • 6 1/2 x 9 1/2
\$57.00 HC / \$47.00 PB

Philosophy | Plato

Description:

This translation is the result of a collaboration between Arnold Hermann and Dr. Sylvana Chrysakopoulou. Heeding the challenge of balancing intelligibility with faithfulness—while maintaining sufficient consistency to allow the discernment of technical terms—great pains have been taken to secure both accuracy and accessibility. In his Foreword, Douglas Hedley gives an insightful account of the way the *Parmenides* was received by different cultures and philosophical schools throughout the centuries to the present day.



A Stranger's Knowledge: Statesmanship, Philosophy, and Law in Plato's Statesman

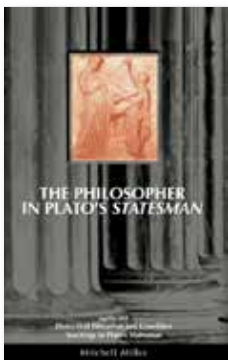
Xavier MÁRQUEZ

978-1-930972-79-7 • 2012
418 pages • 6 x 9
\$47.00 PB

Philosophy | Plato

Description:

The *Statesman* is a difficult and puzzling Platonic dialogue. In *A Stranger's Knowledge* Márquez argues that Plato abandons here the classic idea, prominent in the *Republic*, that the philosopher, *qua* philosopher, is qualified to rule. Instead, the dialogue presents the statesman as *different* from the philosopher, the possessor of a specialist expertise that cannot be reduced to philosophy.



The Philosopher in Plato's Statesman

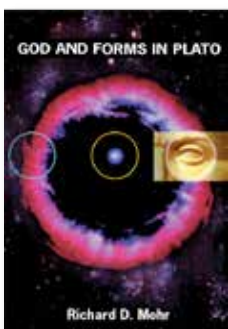
Mitchell MILLER

978-1-930972-16-2 • 2004
219 pages • 6 x 9
\$35.00 PB

Philosophy | Plato

Description:

In the *Statesman*, Plato brings together—only to challenge and displace—his own crowning contributions to philosophical method, political theory, and drama. In his 1980 study, reissued here, Mitchell Miller employs literary theory and conceptual analysis to expose the philosophical, political, and pedagogical conflict that is the underlying context of the dialogue, revealing that its chaotic variety of movements is actually a carefully harmonized act of realizing the mean.



God and Forms in Plato

— and other Essays on Plato's Metaphysics

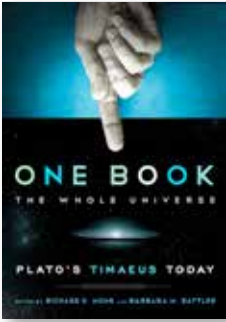
Richard D. MOHR

978-1-930972-01-8 • 2006
304 pages • 6 x 9
\$42.00 PB

Philosophy | Plato

Description:

This book is a collection of dovetailing essays which together interpret and assess the chief arguments and texts which make up Plato's cosmology. Arguments in the *Timaeus*, *Sophist*, *Statesman*, *Philebus*, and *Laws X* are analyzed with an eye to problems which affect the wider understanding of Plato's metaphysics, theology, epistemology, psychology, and physics.



One Book, The Whole Universe: Plato's *Timaeus* Today

Edited by
Richard D. Mohr
and **Barbara M. Sattler**

ISBN 978-1-930972-32-2 • 2010
416 pages • 6-3/4 x 9-1/2
\$87.00 PB

Philosophy | Plato

Description:

The much-anticipated anthology on Plato's *Timaeus*—Plato's singular dialogue on the creation of the universe, the nature of the physical world, and the place of persons in the cosmos—examining all dimensions of one of the most important books in Western Civilization: its philosophy, cosmology, science, and ethics, its literary aspects and reception.



Presocratics and Plato: A Festschrift in Honor of Charles Kahn

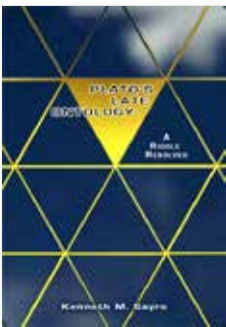
Richard PATTERSON,
Vassilis KARASMANIS, and
Arnold HERMANN, eds.

978-1-930972-75-9 • 2012
630 pages • 6 x 9 • Paperback
\$87.00 (Available in eBook Format)

Philosophy | Plato

Description:

This celebratory Festschrift dedicated to Charles Kahn comprises some 23 articles by friends, former students and colleagues, many of whom first presented their papers at the international "Presocratics and Plato" Symposium in his honor (European Cultural Center of Delphi, Greece, 3–7 June, 2009). The conference was organized and sponsored by the HYELE Institute for Comparative Studies, Parmenides Publishing, and Starcom AG, with endorsements from the International Plato Society, and the Dean of the School of Arts and Sciences, University of Pennsylvania.



Plato's Late Ontology A Riddle Resolved

Kenneth M. SAYRE

978-1-930972-09-4 • 2006
xxviii, 362 pages • 6 x 8 3/4
\$37.00 PB

Philosophy | Plato

Description:

Prior to the publication of *Plato's Late Ontology* in 1983, there was general agreement among Plato scholars that the theses attributed to Plato in Book A of Aristotle's *Metaphysics* can not be found in the dialogues. *Plato's Late Ontology* presented a textually based argument that in fact these theses appear both in the *Philebus* and in the second part of the *Parmenides*.



Platonic Patterns A Collection of Studies by Holger Thesleff

Holger THESLEFF

978-1-930972-29-2 • 2009
644 pages • 6 1/4 x 9
\$75.00 PB

Philosophy | Plato

Description:

Platonic Patterns is a reprint collection of many of Holger Thesleff's studies in Plato spanning from 1967 to 2003. It includes three books, four articles and a new introduction by the author, which sets the general outline of his interpretation of Plato. Whereas much of the scholarship on Plato has tended to operate within the frame of one language and/or a single school of thought, Thesleff constructively combines several discoveries and theories (philosophical, philological and historical) of various scholars with his own research, focusing on how Plato can be understood in his own context.



Plato's Universe —with a new Introduction by Luc Brisson

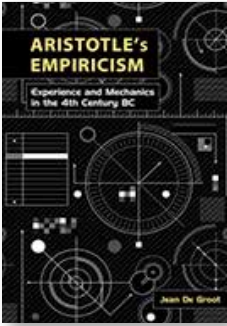
Gregory VLASTOS

978-1-930972-13-1 • 2005
155 pages • 5 1/2 x 8 1/4
\$32.00 PB

Philosophy | Plato

Description:

A distinguished Platonic scholar discusses the impact of the Greek discovery of the "cosmos" on man's perception of his place in the universe, describes the problems this posed, and interprets Plato's response to this discovery. Starting with the Presocratics, Vlastos describes the intellectual revolution that began with the cosmogonies of Thales, Anaximander, and Anaximenes in the sixth century B.C. and culminated a century later in the atomist system of Leucippus and Democritus.



ARISTOTLE'S EMPIRICISM
Experience and Mechanics in
the 4th Century BC

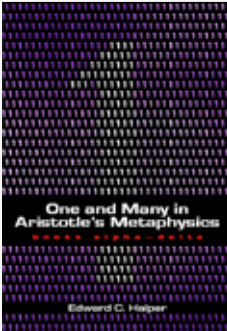
Jean DE GROOT

ISBN 978-1-930972-83-4 • 2014
468 pages • 6 x 9
\$127.00 PB

Philosophy | Aristotle

Description:

In *Aristotle's Empiricism*, Jean De Groot argues that an important part of Aristotle's natural philosophy has remained largely unexplored and shows that much of Aristotle's analysis of natural movement is influenced by the logic and concepts of mathematical mechanics that emerged from late Pythagorean thought. De Groot draws upon the pseudo-Aristotelian *Physical Problems* XVI to reconstruct the context of mechanics in Aristotle's time and to trace the development of kinematic thinking from Archytas to the Aristotelian *Mechanics*.



**One and Many in
Aristotle's Metaphysics**
Volume 1: Books Alpha — Delta

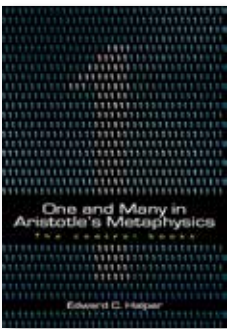
Edward C. HALPER

978-1-930972-21-6 • 2009
536 pages • 6 3/4 x 9 1/2
\$62.00 HC

Philosophy | Aristotle

Description:

Edward Halper's three volume *One and Many in Aristotle's 'Metaphysics'* contends that Aristotle argues for his central metaphysical doctrines by showing that they alone resolve various versions of what is known as "the problem of the one and the many." The present volume, *Alpha-Delta*, argues that these books constitute the first stage of Aristotle's inquiry, his case for the existence of metaphysics.



**One and Many in
Aristotle's Metaphysics**
Volume 2: The Central Books

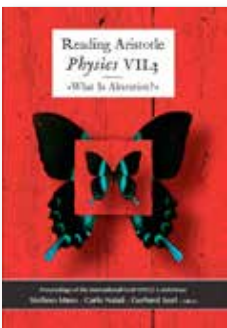
Edward C. HALPER

978-1-930972-05-6 • 2005
356 pages • 6 3/4 x 9 1/2
\$52.00 HC

Philosophy | Aristotle

Description:

The problem of the one and the many is central to ancient Greek philosophy, but surprisingly little attention has been paid to Aristotle's treatment of it in the *Metaphysics*. This omission is all the more surprising because the *Metaphysics* is one of our principal sources for thinking that the problem is central and for the views of other ancient philosophers on it.



Reading Aristotle: Physics VII.3
"What is Alteration?"
Proceedings of the International
ESAP-HYELE Conference

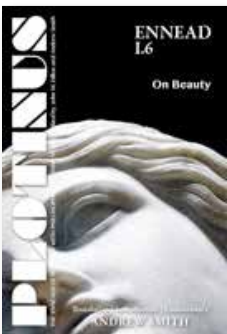
**Stefano MASO, Carlo NATALI,
and Gerhard SEEL, eds.**

978-1-930972-73-5 • May 2012
171 pages • 6 1/4 x 9
\$37.00 PB

Philosophy | Aristotle

Description:

This volume presents the results of the ESAP-HYELE conference on "Aristotle, Physics 7.3: What is Alteration?", which took place in Vitznau, Switzerland, 12–15 February 2007. The contributors are part of a team of Aristotelian scholars who came together for the first time in 1995, and have since been meeting every spring. The purpose of their gatherings is to read and interpret line by line a short, but important chapter of Aristotle's works.



PLOTINUS Ennead I.6:
On Beauty
Translation with an Introduction
and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Andrew Smith

978-1-930972-93-3 • January 2016
158 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

"*Ennead* I.6 is probably the best known and most influential treatise of Plotinus, especially for Renaissance artists and thinkers. Although the title may suggest a work on aesthetics and thus of limited focus, this is far from the case. For it quickly becomes apparent that Plotinus' main interest is in transcendent beauty, which he identifies with the Good, the goal of all philosophical endeavor in the Platonist's search to assimilate himself with the divine.



PLOTINUS Ennead II.5:
On What Is Potentially and What Actually
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

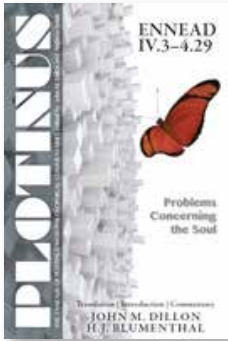
Cinzia Arruzza

978-1-930972-63-6 • June 2015
212 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

The term *dunamis* (potentiality) entered into the philosophical vocabulary with Plato, but it was with Aristotle that it acquired, together with *energeia* (actuality), the strong technical meaning that the two terms have maintained, with variations, throughout subsequent philosophical tradition.



PLOTINUS Ennead IV.3–4.29:
Problems Concerning the Soul
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

John DILLON & H. J. BLUMENTHAL

978-1-930972-89-6 • 2015
452 pages • 5 x 7.5
\$47.00 PB

Philosophy | Plotinus

Description:

For Plotinus, the nature and status of the human soul is one of the central problems of philosophy. *Ennead* IV.3–4.29 constitutes his most penetrating enquiry into this topic, addressing the issues of the relation of the individual soul to the World Soul, the descent of the soul into body, its relations with that body, problems of personal identity and the nature of memory, sense perception, and the true seat of the emotions —many of which still have a resonance today.



PLOTINUS Ennead IV.30–45 & IV.5:
Problems Concerning the Soul
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Gary M. Gurtler, SJ

978-1-930972-69-8 • 2015
376 pages • 5 x 7.5
\$47.00 PB

Philosophy | Plotinus

Description:

Ennead IV.4.30–45 and IV.5 retrieves the unity in this last section of Plotinus' treatise on Problems concerning the Soul. Combining translation with commentary, Gurtler enhances both the accuracy of the translation and the recovery of Plotinus' often unsuspected originality. This is especially true for IV.5, where previous translations fail to convey the concise nature of his argument against both the Aristotelian and Platonic theories of vision.



PLOTINUS Ennead IV.7:
On the Immortality of the Soul
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Barrie FLEET

978-1-930972-95-7 • 2016
349 pages • 5 x 7.5
\$47.00

Philosophy | Plotinus

Description:

Ennead IV.7 is a very early treatise (second according to Porphyry's chronological table), and unlike the many treatises devoted to attempts at untangling various issues Plotinus found problematic in Plato's thinking, this one presents the teachings of the other main schools current in Plotinus' day: the Stoics, Epicureans, Pythagoreans, and Peripatetics, all of whom presented soul as something material or as contingent upon material soul, and so as being neither truly immortal nor imperishable.



PLOTINUS Ennead IV.8:
That the Intelligibles are not External to the Intellect, and on the Good
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Barrie FLEET

978-1-930972-77-3 • 2012
220 pages • 5 x 7.5
\$37.00 (Available in eBook Format)

Philosophy | Plotinus

Description:

Plotinus was much exercised by Plato's doctrines of the soul. In this treatise, at chapter 1 line 27, he talks of "the divine Plato, who has said in many places in his works many noble things about the soul and its arrival here, so that we can hope for some clarity from him. So what does the philosopher say? It is clear that he does not always speak with sufficient consistency for us to make out his intentions with any ease."



PLOTINUS Ennead V.1:
On the Three Primary Levels of Reality
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Eric D. Perl

978-1-930972-91-9 • 2015
233 pages • 5 x 7.5
\$42.00 PB

Philosophy | Plotinus

Description:

Plotinus' Treatise V.1 comes closer than any other to providing an outline of his entire spiritual and metaphysical system, and as such it may serve to some degree as an introduction to his philosophy. It addresses in condensed form a great many topics to which Plotinus elsewhere devotes extended discussion, including the problem of the multiple self; eternity and time; the unity-in-duality of intellect and the intelligible; and the derivation of intelligible being from the One.



PLOTINUS Ennead V.5:
On the Descent of the Soul into Bodies.
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

Lloyd P. GERSON

978-1-930972-85-8 • 2013
220 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

Platonists beginning in the Old Academy itself and up to and including Plotinus struggled to understand and articulate the relation between Plato's Demiurge and the Living Animal which served as the model for creation. The central question is whether "contents" of the Living Animal, the Forms, are internal to the mind of the Demiurge or external and independent. For Plotinus, the solution depends heavily on how the Intellect that is the Demiurge and the Forms or intelligibles are to be understood in relation to the first principle of all, the One or the Good.



PLOTINUS Ennead VI.4 & VI.5:
On the Presence of Being,
One and the Same, Everywhere as a Whole
Translation with an Introduction and Commentary

—WITH PHILOSOPHICAL COMMENTARIES
Series Edited by John M. Dillon and Andrew Smith

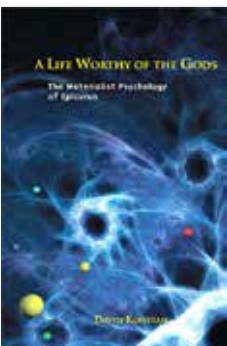
Eyjólfur EMILSSON & S. STRANGE

978-1-930972-34-6 • 2015
305 pages • 5 x 7.5
\$37.00 PB

Philosophy | Plotinus

Description:

Ennead VI.4–5, originally written as a single treatise, contains Plotinus' most general and sustained exposition of the relationship between the intelligible and sensible realms, addressing and coalescing two central issues in Platonism: the nature of the soul-body relationship and the nature of participation. Its main question is, How can soul animate bodies without sharing in their extension? The treatise seems to have had considerable impact: it is much reflected in Porphyry's important work, *Sententiae*, and the doctrine of reception according to the capacity of the recipient, for which this treatise is the main source, resonated in medieval thinkers.



A Life Worthy of the Gods
The Materialist Psychology of Epicurus

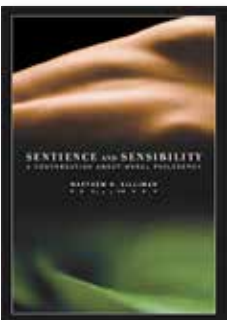
David KONSTAN

978-1-930972-28-5 • 2008
196 pages • 6 x 9
\$37.00 PB

Philosophy | Epicurus

Description:

Epicurus, and his Roman disciple Lucretius, held that the primary cause of human unhappiness was an irrational fear of death. What is more, they believed that a clear understanding of the nature of the world would help to eliminate this fear; for if we recognize that the universe and everything in it is made up of atoms and empty space, we will see that the soul cannot possibly survive the extinction of the body—and no harm to us can occur after we die.



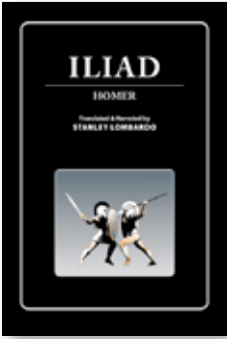
Sentience and Sensibility:
A Conversation about
Moral Philosophy

Matthew R. SILLIMAN

978-1-930972-07-0 • 2006
346 pages • 5 3/4 x 8 1/4
\$35.00 HC

Philosophy | Ethics

Sentience and Sensibility is a dialogue that engages a number of issues in moral theory in a rigorous and original manner, while remaining accessible to students and other nonspecialist readers. It accomplishes this by means of the time-honored (if presently dormant) medium of philosophical dialogue, in which its characters actively challenge each other to clarify their ideas and defend their reasoning. In this manner the conversation develops and weighs some proposed solutions, in largely non-technical language, to a number of current and traditional moral problems.



Homer - Iliad

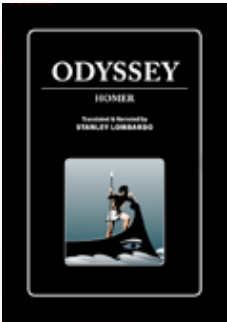
Stanley LOMBARDO

978-1-930972-08-7 • 2006
12 CDs • Audiobook
\$47.00

"The quality of Stan's voice, which has an honest, unshowy American core, makes these performances sound fresh, intimate, and believable— very different from those theatricalized oral interpretations that overlay the 'epic' note."

— Richard P. Martin
Stanford University

Classics | Homer



Homer - Odyssey

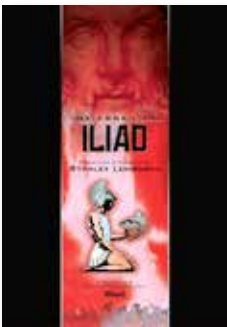
Stanley LOMBARDO

978-1-930972-06-3 • 2006
E-Download only
\$47.00

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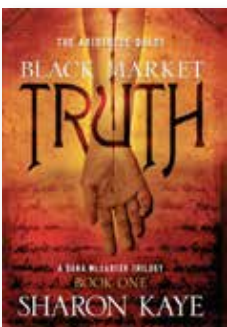
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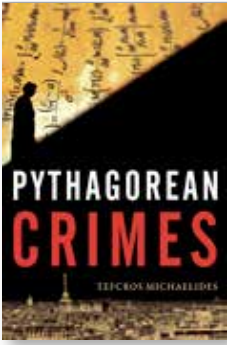
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Fiction | Aristotle



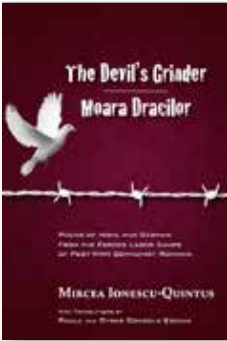
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History